## **UTILITY** PATENT APPLICATION **TRANSMITTAL**

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No. S01022.80806

First Named Inventor or Application Identifier

S01022.80806

Express Mail Label No.

EL565141045US

	izipi ess			DD5 05 1 110 15 0 5				
	Date of	Deposit		November 29, 2001				
APPLICATION ELEMENTS See MPEP chapter 600 concerning utility patent application contents		ADDRESS Box Patent Application TO: Commissioner for Patents Washington, DC 20231						
□Fee Transmittal Form  (Submit an original, and a duplicate for fee processing)  ———————————————————————————————————			8. CD-ROM or CD-R, in duplicate, large table or Computer Program (Appendix)					
<ul> <li>2.  Applicant claims small entity status.</li> <li>See 37 CFR 1.27.</li> <li>Statement filed in prior application, still proper and desired.</li> </ul>	Status	<ul> <li>9. □ Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)</li> <li>a. □ Computer Readable Form (CRF)</li> <li>b. □ Specification Sequence Listing on:</li> </ul>						
3. ☐ Specification [Total pages 30]  25 - pages description  1 - pages abstract  4 - pages claims  15 - Total claim	ne	ii.	□ paper	CD-ROM or CD-R (2 copies); or paper (identical to computer copy) atement verifying identity of above copies				
4. □ Drawing(s) (35 USC 113) [Total sheets of □ Informal □ Formal [Total drawing a. □ Newly executed (original or copy) b. □ Copy from a prior application (37 CFR 1. (for continuation/divisional with Box 17 complete [Note Box 6 below] i. □ DELETION OF INVENTOR(S)  Signed statement attached deleting inventor(s) named in the prior application (37 CFR 1.63(d)(2) and 1.33(b).	6]	A	ACCOMPANYING APPLICATION PARTS					
	ings 6]	10. 🗆	Assignm documer	ent Papers/cover sheet & ats(s)				
	.63(d))	11. 🗆	(when t	3.73(b) Statement  there is an assignee)  eer of Attorney				
		12. 🗆	C	Translation of Document (if applicable)				
	ation,	13. 🗆		tion Disclosure Statement/PTO-1449 tes of IDS Citations				
6. Incorporation by Reference (usable if Box 5b is checked)  The entire disclosure of the prior application which a copy of the oath or declars supplied under Box 4b, is considered as part of the disclosure of the accompanyi application and is hereby incorporated by reference therein. See 18.		14. 🗆	Prelimin	ary Amendment				
		15. 🗆		Receipt Postcard (MPEP 503)  be specifically itemized)				
	ing	16. 🗆	Certified (if foreig	1 Copy of Priority Document(s) In priority is claimed)				
	, y	17. 🗆	Request §122(b)	and Certification Under 35 U.S.C. (2)(B)(ii)				
7. Application Data Sheet, See 37 CFR 1.76		18. 🗆	Other:					
		Į.						

19a. PURSUANT TO 35 U.S.C. §119, APPLICANT HEREBY CLAIMS PRIORITY TO UNITED KINGDOM PATENT APPLICATION NO. 0029115.3, FILED NOVEMBER 29, 2000

20. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information below and in the body of the application, or a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:							
☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) of prior application No.:, filed on, entitled and now							
☐ Cancel in this application claims before calculating the filing fee.							
Amend the specification by inserting before the first line of the specification on page 1, after the title, the following: This application is a							
Prior application information: Examiner Group Art Unit:							
For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.							
18. CORRESPONDENCE ADDRESS							
Correspondence address below CUSTOMER NUMBER 23628							
OR							
ATTORNEY'S NAME	James H. Morris, Reg. No. 34,681						
NAME	Wolf, Greenfield & Sacks, P.C.						
ADDRESS	600 Atlantic Avenue						
СІТҮ	Boston	STATE	MA	ZIP	02210		
COUNTRY	USA	TELEPHONE	(617) 720-3500	FAX	(617) 720-2441		

19. SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED			
NAME	James H. Morris, Reg. No. 34,681		
SIGNATURE C	almas		
DATE	November 29, 2001		